

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-4592(A41179)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 55-4592 APPLICATION/CLAIM NO.: A41179 CERT. NO.: 10135

OWNERSHIP\*\*\*\*\*  
NAME: Gary M. Rackman  
ADDR: 1374 North 100 East  
American Fork UT 84003  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 03/13/1972|PRIORITY: 11/22/1974|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 07/27/1987|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]  
PD BOOK: [ 55-2 ]|MAP: [\* ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Proposed Determination Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.015 cfs  
SOURCE: Underground Water Well

COUNTY: Utah COMMON DESCRIPTION:

POINT OF DIVERSION -- UNDERGROUND:  
(1) S 786 ft E 268 ft from NW cor, Sec 12, T 5S, R 1E, SLBM  
DIAMETER OF WELL: 6 ins. DEPTH: 280 to ft. YEAR DRILLED: 1973 WELL LOG? Yes WELL ID#: 13201

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 403318. Water Rights Appurtenant to the following use(s):  
35-8737 (CERT), 8739 (CERT), 8740 (CERT), 8756 (CERT), 8898 (DEC), 43-341 (CERT), 343 (CERT), 344 (CERT), 55-295 (CERT), 577 (CERT), 666 (CERT)  
746 (CERT), 747 (NPR), 2403 (UGWC), 2404 (UGWC), 4592 (CERT), 7060 (DEC), 7061 (DEC), 7197 (CERT), 7198 (SHAR), 7199 (WUC), 7201 (DIL)  
IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 0.41 PERIOD OF USE: 04/01 TO 10/31  
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 6.0000 PERIOD OF USE: 01/01 TO 12/31  
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31  
###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section  
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals  
Sec 12 T 5S R 1E SLBM \* 0.4100| | | | \* | | | | \* | | | | \* | | | | \* 0.4100  
GROUP ACREAGE TOTAL: 0.4100

SUPPLEMENTAL GROUP NO. 405411.  
55-4592 (CERT)  
STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 6.0000 PERIOD OF USE: 01/01 TO 12/31  
DOMESTIC: Beneficial Use Amt: UNEVALUATED EDUs Group Total: 1.0000 PERIOD OF USE: 01/01 TO 12/31

PLACE OF USE for STOCKWATERING\*\*\*\*\*  
NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈  
NW NE SW SE NW NE SW SE NW NE SW SE NW NE SW SE  
Sec 12 T 5S R 1E SLBM \* X: : : \* \* : : : \* \* : : : \* \* : : : \*

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OTHER COMMENTS\*\*\*\*\*

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MAP NUMBER: Sec. 12,T5S,R1E,SLBM

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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